

**Jan Hus Presbyterian Church & Neighborhood House**  
An unapologetic place of gospel and social justice.

**The Tenth Sunday in *Ordinary* Times**  
Sunday, June 6, 2010



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Nothing makes the earth seem so spacious as to have friends at a distance;  
they make the latitudes and longitudes. ~Henry David Thoreau

*Prelude*

**Call to Worship**

One: Grace...

**Many: We know what it is, yet it is hard to describe.**

One: It is freely given, to all...

**Many: Yes. It is here and everywhere; it is all around us.**

One: It is upon you, always, now...

**Many: Let us breathe Grace as we do life, in gracious thanksgiving to God.**

**All: Come. Let us worship and praise God together. Amen!**

**\* Hymn 469 Morning Has Broken**

**Call to Prayer**

**Unison Prayer**

Grace...

Peace...

Your presence.

Speed bumps in life going too fast, and of course more.

Your presence,

Peace...

Grace...

**Silent Prayer for Reconciliation**

**Sung Response: Hymn #322**

Spirit of the Living God, Fall afresh on me.

Spirit of the living God, Fall afresh on me.

Melt me. Mold me. Fill Me. Use Me.

Spirit of the living God

Fall afresh on me.

**Assurance of God's Love & Forgiveness**

One: Hear the good news of God's love for us;

**Many: Not in the noise, the hurried movement, or conversations**

One: But in the silence of our hearts drawn closer to God, now tilted to hear God say, once again...

**Many: "You are my Beloved. I love you."**

**Let us offer on another a greeting and sign of peace...**

**Prayer for Illumination**

One: Be with us, O God, as we listen to the words of those people whose stories tell the presence of your love and wisdom for all the ages.

**Many: Guide us, O God, in our reflection so that in your light we may see light, in your truth find freedom, in your will discover peace, and in your love find our salvation.**

**First Reading: From Psalm 146**

Praise God! Praise God, O my soul!

I will praise God as long as I live;

I will sing praises to my God all my life long.

Happy are those whose help is in the name of God, whose hopes are in God.

God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

Who executes justice for the oppressed;

Who gives food to the hungry;

Who sets the prisoners free.

Happy are those whose help is in the name of God.

**Gospel Reading: Luke 7:11-17**

Soon afterwards, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother’s only son, and she was a widow; and with her was a large crowd from the town. When Jesus saw her, he had compassion for her and said to her, “Do not weep.” Then he came forward and touched the bier, and the bearer stood still. And Jesus said, “Young man, I say to you, rise!” The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, “A great prophet has risen among us!” and “God has looked favorably upon God’s people!” This word about him spread throughout Judea and all the surrounding country.

**Introduction:** *Grace: Always Surprising...* Ray Bagnuolo

Presentación: Analía Álvarez Talmón

**Preparing for the Offering**

**One:** In this world, someone has too much.

**Many:** **Someone has barely enough, someone has nothing at all.**

**One:** When we share our commitment and financial support, we act on the imagination of Jesus.

**Many:** **Jesus, who sees enough bread to go around, enough courage to speak the truth, and enough love to overcome all things.**

**One:** O God, to those of us who have hunger, give bread. And to those of us who have bread, give the hunger for justice.

**Many:** **When the 5,000 were hungry, the disciples came to Jesus and said: “Send the people away, so they may get something to eat.”**

**One:** Jesus answered: “You give them something to eat.”

**Offertory Music**

**Blessing the Offering**

**One:** And the people reached in their pockets and pulled out the bread and the fishes and shared them, and there was abundance for all, and even more.

**Many:** **Amen.**

**Announcements**

**Prayers of the People**

**The Prayer that Jesus Taught Us (Unison)**

Creator God, who art in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.

*Celebration of the Sacrament of Holy Communion & Invitation to the Lord’s Table*

The Great Prayer of Thanksgiving

One All One  
The Lord be with you. And also with you. Lift

All One  
up your hearts. We lift them up to the Lord. Let us give

All  
thanks to the Lord our God. It is right to give our thanks and praise.

**One:** It is right, and it is good, and it is joyful to give thanks to you, God of mystery and miracle. And so we sing your praise, joining our voices to all who sing on earth and to the whole company of heaven:

Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might. Heav-en and  
earth are full of your glo - - ry. Ho - san - na in the  
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est! Blest is the  
one who comes in the name of the Lord. Ho - san - na in the  
high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!

**All: Remembering him, we take this bread and wine, Gifts of the good earth, offering ourselves as a sacrifice of praise, While we sing for joy:**

Christ has died, Christ is ris-en, Christ will come a - gain.  
Ho - san - na in the high - est! Ho - san - na in the  
high - est! Ho - san - na in the high - est!

One: Pour out your Holy Spirit on your children gathered here and on these gifts  
bread and wine of earth to body and blood of heaven...  
our frail flesh and blood to your holy people,  
that we might show Christ to your world.

**All: By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes once again and we feast at his heavenly table.**

**Words of Institution**

**Blessing the Elements**

**Sharing of the Elements - All are invited.** *We pass the elements to each other, saying:  
"The bread of life," and "the cup of blessing." We dip the bread in the cup.*

**Prayer after Communion (Unison)**

Most gracious God, source of all blessing, we give you thanks for inviting us to share this  
meal as your family. Strengthen us to be a blessing to one another and to all people,  
glorifying you in everything we do and say, through Jesus Christ our Lord. Amen.

**People: Jesus came not to be served, but to serve, and calls us  
to give our life to set others free. And, let us sing!**

**Commissioning of Analía Álvarez Talmón** Sung to the tune of *Edelweiss*

May our God, loving God, bless and keep you forever  
Give you peace, perfect peace and courage with every endeavor  
Lift up your eyes and see God's face and God's grace before you  
May our God, loving God bless and keep you forever.

**Benediction**

Sung Blessing (in English or Czech)

Christians rise and act your creed,  
Let your prayer be in your deed;  
Seek the right, perform the true,  
Raise your work and life anew.  
Come then law divine and reign,  
Freest faith assailed in vain.  
Perfect love, bereft of fear,  
born in heaven and radiant here. Amen.

Amen to pozehnani prijdiz na nas vsecky,  
Abychom po skonani vesli v raj nebesky,  
A tam s angelskou risi, boha take ctilli,  
Dejz nam to; o Jezisi, spasitely mily.  
Amen.

One: Go in peace to love and serve God!

**Many: Thanks be to God!**

**Postlude (Closing Music)**

Please remember our families, friends, and concerns in your prayers, including those who are:



- Caring for others
- On their way to new...
- Reeling from disasters – human-made and natural
- Struggling with addiction
- Seeking ways out of loneliness
- Praying for relief from depression and despair
- Family members in all the configurations and ways of being family
- Member of the Presbytery of New York City
- Friends on their way to us from all the ways there are to journey
- Trying to forgive – or have given up on trying
- Preparing for surgery and procedures
- Holding on to the hopes for finding work
- Navigating their relationships with others
- Longing for peace
- Hungry
- Unsure
- Not ready for help, yet...
- Seeking joy, prosperity, good company, a light heart, and a faith in God. May they find us here...

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***Please Join Us for Fellowship & a Light Lunch Following Worship  
And, the outside deck is open!  
Feel free to wander outside with your meal!***

#### **Announcements**

Please thank Stan and Essie who prepared the sanctuary and light lunch that follows worship, Brian who helps with arrangements and clean-up, and Del for the care and beauty of the flowers that fill our chancel.

Congratulations to Rocket and Bizou on the birth of four pups! All are doing well! (Especially, Robin!)

Join us after worship at The Brick Presbyterian Church Strawberry Festival on Park and 92<sup>nd</sup> (until 2 PM)

Thanks to Stan and Brian and Analia for setting up the sanctuary and for today's meal.

## **Jan Hus Presbyterian Church & Neighborhood House**

"Where you are welcome, long before you arrive."

Since 1888, the doors of this church have been open to those who seek a new way to engage with the Spirit and eat at the welcome table. In those early years, Jan Hus served the needs of the Czech immigrants who founded the church and named it after the martyr Jan Hus. Today, our mission has expanded to include people from many different walks in life who want to share this stage of their journey with others in a God centered community. We continue to honor our Czech founders, however, by singing our closing hymn in the Czech language (it is printed in the bulletin in English as well, so don't be afraid to sing out in English if your Czech is a little rusty).

Worship at Jan Hus is a time for the Body of Christ to affirm God's vision for the world and witness the Gospel of Hope. We believe that God is greater than human language or experience, and to more fully experience our God, we embrace language that acknowledges God the Mother and God the Father. We hold fast to the tenets of the Reformation that call for the priesthood of all believers, therefore ours is a community pulpit, one in which we hear the Scriptures interpreted by both clergy and laity and that allows for a greater reflection of the community as a whole – a diverse expression of the presence of God in each believer and at the core of our collective experience. Sermons are conversations that give us an opportunity to hear how God's voice speaks to each of us. Sermons may invite us into new ways of seeing and hearing God or deepen and affirm those beliefs we hold most true.

It is possible that Jan Hus may seem different than what you expect in church. That's fine – our God loves to challenge us with the unexpected! Please know that you are most welcome here as one who carries within you a piece of the God who loves us all. We are happy to have you with us and thank God for bringing us together on this, the day that God has made. Let us rejoice and be glad in it.



**JAN HUS PRESBYTERIAN CHURCH**

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THE SESSION: Elaine Connolly, Kerry Flynn, Gary Ireland,  
Annie Rawlings, Dell Shorter, Deborah Widerkehr

THE DEACONS: Essie Rance

THE STAFF

Ministers	All the People
Ray Bagnuolo	Stated Supply Pastor
Herman Brown	Custodian
Brian Careira	HOAP Outreach
Amy Conley	Volunteer Coordinator
Drew Paton	HOAP Outreach
David Kelley	Social Worker
Stanley M. Kusz	Hospitality (Sunday Lunch Preparation)
Christian McLeer	Music Director
Karl Kamisnki, Jeremiah Frederick	Musicians
Holly Nedelka, Director	Child's Play; <a href="http://www.childsplaynyc.com">www.childsplaynyc.com</a>
José Reyes	Building Superintendent
Carol Schachter	Church Administrator
Gerard D. Shaw	Hospitality

THE RESIDENT STAFF Allison Bombard, Gerard D. Shaw

INTERN: Analía Álvarez Talmón

HUSSITE PETS : QT & Madge, Rocket & Bizou + 4, Allie, & Marvin's Reptile Friends

Today is More Light Sunday 2010



In worship across the country, congregations are remembering the people who have been marginalized and oppressed simply because they are lesbian, gay, bisexual, or transgendered.

Jan Hus Presbyterian Church and Neighborhood House is a *More Light Church*, meaning we subscribe to and support More Light Presbyterians and its work. The mission statement of MLP is as follows :

Following the risen Christ, and seeking to make the Church a true community of hospitality, the mission of More Light Presbyterians is to work for the full participation of lesbian, gay, bisexual and transgender people of faith in the life, ministry and witness of the Presbyterian Church (USA).

Today, we offer these ten affirmations as part of the community of full inclusion in the life of the PC(USA) and beyond :

1. We celebrate the unity we create in the midst of our diversity.
2. We affirm the inherent beauty, worth, and dignity of every GLBT and straight person.
3. There are many paths to the sacred. The spiritual paths of GLBT persons are among them.
4. The choice is not whether to be GLBT or straight but whether or not to live an authentic life.
5. Coming out is a courageous and spiritual act.
6. Sexual expression is one of the many sacred ways that GLBT and straight adults can express the depth of love in their relationships.
7. We support each person's journey of integrating spirituality and sexuality which leads to wholeness.
8. Marriage is a sacred union for people who are committed to each other without regard to gender. Love makes a family.
9. Spiritual leaders must take responsibility to lead, protect, and affirm GLBT people: children, adults, and their families.
10. No one is free when others are oppressed.